

Topics
<b>D: Shi'ism</b>
1. History of the dispute
2. Importance of Ali & Hussein
4. Martyrdom of Hussain
5. Shi'a interpretations of the 5 pillars
6. Muta marriage, taqiyya, pilgrimage and Imamamate
<b>E: Sufism</b>
7. The role of the qutb
8. The role of the teacher and use of parables
9. Relationship with teacher and student
10. The role of mystical experience
11. dhikr, sama and muraqaba
<b>F: Crime &amp; Punishment</b>
12. Traditional View
13. Categories of Punishment
14. Comparative Study of 3 scholar views on the Death Penalty

Key:

\* Relating to Shi'ism \* Relating to Sufism

\* Relating to Crime & Punishment

### Key Quotes

*72. Of whomsoever I had been Master, Ali here is to be his Master. O Allah, be a supporter of whoever supports him (Ali) and an enemy of whoever opposes him and divert the Truth to Ali.'*



### Parables

**70. Conference of the Birds**— Attar— symbolises fana and the Sufi journey

**71. Parable of the Spider**— Sura 29— symbolises removing earthly attachments and securities in favour of trust in God.



*73.. I am this mirror, study what you see, for I am also you and you are me.*

*75. My mercy prevails over my wrath*

### KEY WORDS

36. Ghadir Khumm	53. qutb
37. Riddah soldiers	54. mystical experience
38. Qurra	55. tasawwuf
39. shura	56. fana
40. khums	57. silsilah
41. occultation	58. tariqah
42. Imam	59. tawakkul
43. Mahdi	60. parable
44. Bab	61. zuhd
45. mulla	62. shaykh
46. Najaf	63. murid
47. Karabla	64. sama
48. Qom	65. dhikr
49. taqiyya	66. muraqaba
50. muta	67. qisas
51. nass	68. tazir
52. Sufi	69. hudud

*74...those who take protectors other than God is that of the spider, who builds (to itself) a house; but truly the flimsiest of houses is the spider's house*

*76. Do not take a life, except for just cause.*

Scholars		
15. Ramadan	16. Rachels	17. Sharabasi
17. Maqsood	18. Waines	19. Yaran

### RELIGIOUS PRACTICES

*Islam T4 D-F Knowledge organizer*

### Key Figures

20. Muhammad	26. Fatima	32. Muhammad al Mahdi
21. Ali	27. Muawiyah	33. Al- Ghazali
22. Abu Bakr	28. Yazid	34. Rumi
23. Umar	29. Hasan	35. Attar
24. Uthman	30. Hussein	
25. Aisha	31. The Qurra	

Is Shi'ism a unique form of Islam?	
77. Veneration of Imams and special status of them is often seen as shirk	82. Both follow Muhammad, Qur'an, Sunnah and Hadith .
78. ISIS and al Qaeda have both called for Shi'as to be persecuted as heretics	83. Shi'a practices such as muta and taqiyya have Qur'anic grounding and are not entirely absent from Sunni Islam
79. Shi'as openly curse the first 3 Caliphs as enemies of Islam	84. Hussein, Ali and Ahul Bayt are important to both Sunnis and Shi'as .
80. The nature and the role of the Imams is so different to the Sunni Caliph that they become almost two different religions	85. Many would argue that the split and the differences are mainly political, in religious terms they are not that different
81. identity as oppressed minority	
Is Islam divided or united?	
86. Sunnis accuse Shi'as of shirk and Bida	91. Countries where Sunnis and Shi'as have had children and intermarried
87. Shia's feel resentment for Martyrdom of Husayn and mistreatment of Ali	92. Sunnis and Shi'as joined together in Pakistan to denounce Ahmadiyya Muslims in 1974
88. Shi'as cursing rightly guided Caliphs is very offensive to Sunnis	93. Differences may be less in non-Muslim countries where both form minority groups
89. Sunni terrorist attacks against Shi'as during Ashura at Karbala in 1802 and 2004	
90. Conflict between Iran and Saudi	
Is direct personal experience of God possible in Islam?	
94. God is transcendent so no union	97. God is said to be near to man than his jugular vein
95. God uses angels to communicate as he cannot interact with us	98. Many Sufis report experiencing this and have acted with ecstasy to support their claims
96. Many mainstream Muslims would reject that it is possible and tantamount to shirk	99. The Qur'an has several passages that support Sufi ideas
97. As Sufi mystical experiences are contemplated and induced by various ascetic practices the ecstasy is not genuinely experience of God	100. Shi'as believe their Imams were in contact with God– the qutb is similar to the Shi'a Imam
	101. Muhammad received some revelations direct from God and al Miraj is a direct

Are Sufi devotional practices valid in Islam?	
102. Problems stem from ineffability so therefore misunderstanding . i.e. not saying they become God	106. Use of music allowed by Muhammad
103. Saves Islam from being overly legalistic and makes Islam more attractive	107. Seen as shirk- example of anal Haqq 'I am the Truth'
104. Muhammad set some examples for Sufism- very modest, simple life, extra prayers, teaching of Jibril questioning	108. Many issues raised with Sufism
105. Made lots of contributions to Islam over years	109. Use of music and dance= seen as haram
	110. Seen as bida- not true Islam, rejected by many
	111. Rejected by Wahhabis and Salafis -No example of mysticism by Muhammad or Salaf
How effective are Islamic ethical teachings for Muslims living today?	
112. Unrealistic, not great for those wishing to integrate	116. Qur'an is eternally relevant
113. Alcohol/sex outside marriage are now so commonplace that it seems weird not to partake	117. Should just be deterrence- real Muslims would never need the punishments
114. Blasphemy laws in Iran and Pakistan don't take into account pluralistic society-	118. Some teachings are more realistic than Xy- allows divorce, allows family planning etc
115. They are very strict rules on sex before marriage and adultery seem very barbaric and	119. Needed now more than ever
	120. All based on equality and fighting injustice- what could be better than that?
How far can Islamic punishments be applied today?	
121. Capital punishment is used in west too	125. Ramadan's view
122. Criminal can be pardoned- this is in keeping with modern ideas of rehab and kindness	126. Hudud are applied and sometimes unfairly in some corrupt countries (Ramadan)
123. Swift physical punishment is kinder than imprisonment –Maqsood	127. Pardoning can lead to diyah been paid and thus led to corruption
124. Hudud have such strict conditions that they would very rarely actually be applied and so are a good deterrent without having to cause serious harm	128. 4 male witnesses needed to see a rape– unrealistic as why would 4 adult males witness a rape and not stop it unless they were involved?
	129. Barbaric and outdated– physical nature

Topics— Find 2 quotes for each area:
<b>D: Shi'ism</b>
1. History of the dispute
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70. Conference of the Birds— Attar—symbolises ..... and the Sufi journey	74...those who take protectors other than God is that of the spider, who builds (to itself) a .....; but truly the .....of houses is the spider's house	73.. I am this ....., study what you see, for I am also you and you are .....	71. Parable of the Spider— Sura .....— symbolises removing earthly attachments and securities in favour of trust in God.
76. Do not take a life, except for .....	72. Of whomsoever I had been ..... Ali here is to be his Master. O Allah, be a supporter of whoever .....him (Ali) and an enemy of whoever opposes him and divert the Truth to Ali.'	75. My mercy prevails over my .....	

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Key Figures -who are they?			
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27. Muawiyah		35. Attar	

## RELIGIOUS PRACTICES

### Islam T4 D-F Knowledge organizer Revision Edition

The colour key has been removed— colour code the 3 topic areas

Now complete the revision tasks in each section

#### KEY WORDS—CAN YOU ADD DEFINITIONS?

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Use these boxes to create 2 ACE sections for each question

Guess the Question– Now choose 3 As and 3Cs and develop them. Add an E paragraph	
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