

Topics
D: Family Life
1. Role & Importance of the Family
2. Changing roles of men and women
3. Work of Aisha abd al Rahman
5. Work of Haleh Afshar
E: British Muslims
6. Who are British Muslims?
7. Problems caused by Segregation
8. Assimilation into British Secular Society
9. The role of the Muslim Council of Britain
F: Western Perceptions
10. Bias and Misrepresentation
11. Inaccuracy and Islamophobia
12. Political Views
13. Views from Media Sources

Key:

* Relating to Family Life * British Muslims

* Western Perceptions

Scholars		
14. Aisha abd al Rahman	15. Haleh Afshar	16. Schimmel
17. Lindsay	18. Ahmed	19. Kirkuk
20. Dilly Hussain	21. Hirsch	22. Sardar
23. Gottschalk	24. Warsi	25. Mason

SOCIAL HISTORICAL DEVELOPMENTS

Islam T3 D- F Knowledge Organizer

KEY WORDS	
26. Extended Family– inc grandparents, aunts & uncles etc	37. Multiculturalism– different cultures coexisting
27. Nuclear Family– parents & children	38. Assimilation—acquiring the characteristics of mainstream society
28. Adhan– call to prayer	39. Niqab– face veil
29. Aqiqah– naming ceremony	40. Shalwar kameez– Two loose fitting cotton garments
30. Age of maturity– when requirements of Islam apply	41. Thobe– long white Arabic dress
31. Alhamdulillah– thanks to Allah	42. Milad an Nabi– Celebrating
32. Bayah– Sufi commitment ceremony	43. Shirk– assigning partners to Allah
33. Ghusul– full purification, bath	44. Jamiat Islami– Sufi tariqa
34. Janazzah– funeral prayer	45. Tauheedul– Muslim academy trust
35. Jummah– Friday lunchtime prayers	46. Sectarian– divisions between a religious group e.g. Salafi & Barelvi
36. Segregation– setting a group apart	47. Islamophobia– fear/ hate of Islam

48. The worst sins are to worship other than Allah and to neglect your parents– H

49. The virgin shall not be married until her consent is obtained– H

Key Quotes

50. And women shall have rights similar to the rights against them– Q

53. We refuse to denounce our critical spirit out of fear of being accused of 'Islamophobia'- Together Facing a New Totalitarianism (Ex & Reformist Muslims)

51. The religious practices and values of Muslims are dissected with a magnifying glass– Dilly Hussain

54. ...this is what happens when Islamists are tolerated by a Western culture absurdly anxious not to cause offence– Leila Ahmed

52. Statistics paint a bleak picture of the explosion of anti-Muslim hate– Malik

55. A stereotype... that the men are violent, the women are oppressed– Gottschalk

Is the family central to the central to the religion of Islam?	
<p>56.The family is responsible for the upbringing of children as good Muslims-</p> <p>57.Shi'a Islam there is even more emphasis on the family based on the ahyal bayt-</p> <p>58.In Islam you cannot perform certain religious duties if it would disadvantage your family</p> <p>59.. Sunnah Muhammad was very close to his children and wives and extended family</p> <p>60. High status of mother in Islam</p> <p>61. Expected to care for their elderly relatives and live with them. This is both an honour and a duty</p>	<p>62.Muhammad was orphaned and grew up without many close family members</p> <p>64.Muhammad was willing to leave his family behind in Makkah- one complaint was that it was dividing families</p> <p>65.Sunni Muslims did not think family was that important after the prophet died and Fatima was disinherited by Abu Bakr</p> <p>66. Tablighi shows family is not important as Muslim community can step in instead</p> <p>67. Ummah is like a family so your own family is not as important</p>
To what extent are men and women equal in Islam?	
<p>68. Muhammad did lots to raise the status of women in Pre-Islamic Arabia</p> <p>69. There are many strong female examples in Islamic history- Khadijah & Aisha</p> <p>70. Islamic countries have had more female World leaders than their supposedly more advanced and Western counterparts</p> <p>71.Women have a high and special status in Islam</p> <p>72. Some argue women are equal but different.</p> <p>73.There are traditions of a woman, Umm Waraqah, leading prayer as imam in Madinah.</p>	<p>74. Naïve to think that Muhammad made them equal though– improved rights but not equal to men.</p> <p>75. Women's rights have gotten worse in modern Islamic countries</p> <p>76. Ayyan al Hirsi– Islam is a force for suppression of women</p> <p>77. In practise this high status of women is not always recognised culturally</p> <p>78. Equal but different hampers true equality</p> <p>79. Many dispute the isnad on hadiths about Umm Waraqah– women are not allowed to be imams in most mosques today</p>
How possible is it for Muslims to assimilate into secular society?	
<p>80. Tariq Ramadan– no issue in being culturally British and religiously Islamic</p> <p>81. Manning and Roy argue fears about Muslim segregation are unfounded and Muslims are no less likely to identify as British than other groups.</p> <p>82. Many Muslims are well integrated, pockets of segregated Muslim communities should not be used to generalise all British Muslims</p> <p>83.UK is multicultural and provides facilities to aid in freedom of religious practice (prayer rooms, halal school food)</p> <p>84. British values are not in conflict with Islam and may benefit British Muslims.</p>	<p>85. Islam is a complete way of life and asking Muslims to do things that are haram is unfair</p> <p>86. Pervading islamophobia makes it hard for Muslims to fully assimilate and makes them distrustful</p> <p>87. Some Muslims groups preach segregation</p> <p>88. It makes sense for minorities to stick together so they can have all the facilities they need</p> <p>89. Dilly Hussain argues forces Muslims to assimilate just breeds resentment</p> <p>90. Qutb says -live by Shari'a for all aspects of life– this would make assimilation impossible</p>

How effective is the Muslim Council of Britain?	
<p>91.The MCB have come forward to denounce terrorist attacks and help promote a positive image</p> <p>92. The MCB have produced posters and campaigns to dispel common myths about Islam (Xmas Ban)</p> <p>93. MCB provides an outlet for Muslims to report Islamophobic attacks</p> <p>94.MCB has united various, often opposing Muslim groups</p> <p>95. MCB does lots of interfaith work</p> <p>96. Not afraid to stand up for Muslims in the political sphere- opposed the Iraq war and the Prevent Policy</p> <p>97. The MCB has much more traction with actual Muslim than Quilliam Foundation</p>	<p>98. Sometimes seen as too conservative and not representative of reformist Muslims</p> <p>99. Has links with some Muslims groups viewed as extremist</p> <p>100. Islamophobia is still a problem so not that successful</p> <p>101. Impossible to unite all different sects of British Muslims</p> <p>102. Has been criticised for going against government on certain issues thus losing it's full influence</p> <p>103. Schools report was criticised for being too conservative and almost separatist</p> <p>104. Some argue Quilliam Foundation is a better alternative</p>
To what extent does the media influence Western perceptions of Islam?	
<p>105. Overwhelmingly negative biased reporting against Muslims and 24 mass media</p> <p>106. Fake news spread on social media to spread hate and fear of Muslims.</p> <p>107. Even instances of Disney films having offensive Islamophobic songs</p> <p>108. Positive stories about Muslims are under reported</p> <p>109. Unbalanced methods of reporting white Western criminals (due to being mentally unwell) vs Muslim criminals (due to being Muslim)</p>	<p>110. It is bad but that is a true reflection of the state of Islam and Islamic culture</p> <p>111. Social media means responses and posts mocking Islamophobes can and are spread just as quickly</p> <p>112. Social media allows positive stories to be reported– MCB just shared mosques opening up to homeless during extreme snow</p> <p>113. Gove argues media is too reticent to report Islam in a negative light for fear of being labelled Islamophobic</p>
Is Islam accurately represented in Britain today?	
<p>114. Media representations are negative and unfair</p> <p>115. EG of Jihad– totally misrepresented</p> <p>116. MCB cannot represent the diverse 2 million British Muslims accurately</p> <p>117. Everyday Muslims are held to account for acts of terrorism in a way that British Christians are never when a Christian commits an act of atrocity</p> <p>118. People misunderstand Islam and British Muslims as being one monocultural group– it has divisions on sectarian, religious, cultural lines as well as between moderates and conservatives– they can never be accurately represented if they are always seen as one cohesive group with the same thoughts and views</p>	<p>119. Media is just reporting the truth</p> <p>120. Muslims are well represented in British politics– Sadiq Khan, Baroness Warsi etc</p> <p>121. MCB is a united body that represent the needs and opinions of British Muslims</p> <p>122. There are several films and documentaries that aim to present Islam in a positive light</p> <p>123. Medhi Hassan is a high profile political debate host who is articulate and balanced– he sends out a positive portrayal of British Muslims</p>

Topics— Find 2 quotes for each area:

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The colour key has been removed— colour code the 3 topic areas

Now complete the revision tasks in each section

- 50. And women shall have similar to the rights against them— Q
- 53. We refuse to denounce our critical spirit out of fear of being accused of 'I.....- Together Facing a New Totalitarianism (Ex & Reformist Muslims)

Scholars

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SOCIAL HISTORICAL DEVELOPMENTS

*Islam T3 D– F Knowledge Organizer
Revision Edition*

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KEY WORDS—ADD THE DEFINITIONS

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27. Nuclear Family—	38. Assimilation—
28. Adhan—	39. Niqab—
29. Aqiqah—	40. Shalwar kameez—
30. Age of maturity—	41. Thobe—
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Guess the Question– Now choose 3 As and 3Cs and develop them. Add an E paragraph	
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