

| Topics |
|---|
| A: Islamic States |
| 1. R, S, M, P structure of Madinah |
| 2. Madinah as a model for Islamic States |
| 3. Constitution of Madinah |
| 5. Shari'a in a Secular State |
| B: Science |
| 6. Islam and Science |
| 7. Islamic teachings about Creation |
| 8. Scientific Theories about the Origin of the Universe |
| 9. Compatibility of Islam and Science |
| C: Pluralism |
| 10. Muslims and Pluralism |
| 11. Qur'anic teachings on Pluralism |
| 12. Importance of Religious Freedom in Islam |
| 13. Conversion in Islam |

Key:

* Relating to Islamic States * Relating to Science

* Relating to Pluralism

Key Quotes

| Key Figures | | |
|--------------------|---------------------|-----------------|
| 14. Muhammad | 15. Ali Abd'l Raziq | 16. Akbar Ganji |
| 17. Ibn al Haytham | 18. Adam and Hawa | 19. Al Biruni |
| 20. Ibn Sina | 21. Aurangzeb | 22. Akbar |
| 23. Liu Zhi | 24. Ibrahim | 25. Al- Mamun |

SOCIAL HISTORICAL DEVELOPMENTS

Islam T3 A-C Knowledge Organizer

| KEY WORDS | |
|------------------|-----------------------|
| 26. Ansar | 45. Qur'an al Tadwini |
| 27. Banu Aws | 46. Qur'an al Takwini |
| 28. Banu Khazraj | 47. Qadr |
| 29. Hijrah | 48. Alaq |
| 30. Kaaba | 49. Ayat |
| 31. Quraysh | 50. Dawah |
| 32. Hudabiyah | 51. Tafsir |
| 33. Muezzin | 52. Jizya |
| 34. Muhajirun | 53. Ibadat Khana |
| 35. Shura | 54. Haqiqa |
| 36. Caliphate | 55. Ma'rifa |
| 37. Sira | 56. Al-Imdaad |
| 38. Kuffar | 57. Wali |
| 39. Ummah | 58. Asbab al Nuzul |
| 40. Dhimmi | 59. Sabians |
| 41. Tanzimat | 60. Aqidah |
| 42. Taqwa | 61. Barelvi |
| 43. Caliph | 62. Deobandi |
| 44. Vizier | 63. Tablighi Jamaat |

64. An Arab has no superiority over a non Arab- Hadith

65. Muslims were bound to protect the Jews from their enemies. Dr Morrow

67. We have spread out the spacious earth: How excellently do We spread out!- 51:47

69. They (People of the Book) are in the ranks of the righteous. Of the good that they do, nothing will be rejected 3:113

70. Let there is be no compulsion in religion 42:13

66. Islam does not advocate a specific form of government Ali Abd' al Raziq

68. The heavens and earth were joined together, before we clove them asunder 21:30

| Is Islam Compatible with Democracy? | |
|---|--|
| 71. while not a democracy Madinah has many democratic elements | 76. Madinah was not a democracy and that is the ideal |
| 72. Akbar Ganji | 77. Seyyed Qutb's view |
| 73. Islam does not prescribe a particular form of government so any system in line with Islam is acceptable | 78. There are still traditions and it is elitist to suggest it should be a democracy |
| 74. Iran has elements of democracy, Indonesia is a democracy | 79. Iran is not really a full democracy though |
| 75. The Shura is very democratic | 80. Shi'a doctrine of nass is not very democratic |
| To what extent is Shari'a an adequate guide for all aspects of society? | |
| 81. Islam is a complete way of life and Shari'a has guidance for all aspects of life | 86. Many Muslims prefer to use it for religious and personal matters |
| 82. It would have been for Madinan society | 87. It's not adequate for modern pluralistic, secular societies |
| 83. It can be modernised like in Ottoman Turkey | 88. It rarely is modernised and can be used to further the views of small religious elite |
| 84. If Shari'a doesn't fit with modernity that is the failing of modernity | 89. It is not acceptable for those who are not Muslims though |
| 85. Life is but a deceiving enjoyment—showing importance of following shari'a | 90. Muslims can avoid sin by using it for themselves, doesn't have to be state endorsed. |
| How successfully has Islam responded to the challenges from Science? | |
| 91. They are all unproven theories— the fact there are more than one shows even scientists are not sure | 96. Saying this is a bit of a cop out and an unwillingness to engage in the debate |
| 92. Several ayat support scientific theories | 97. Some reject them outright, like in Saudi school books— this is not an effective way of dealing with it in world where most accept them as true |
| 93. Harun Yahya suggests Qur'an foretold of Big Bang | 98. Story of Adam and Hawa does not fit with modern science and evolution |
| 94. Religion completes science, it explains the why? | 99. Science shows that we do not need a creator God to explain things—Ockham's Razor suggests this is an unnecessary complication |
| 95. In the Qur'an a day is said to be equivalent to an era meaning creation is more inline than science than Judeo-Xn version | |

| Is Islam compatible with Science? | |
|--|---|
| 100. The Qur'an contains several ayat that support science | 105. Science rejects the idea of God |
| 101. Dr Usama Hasan thinks God works through evolution (supported by ayat) | 106. Miracles are not compatible with science |
| 102. Harun Yahya says Big Bang is in Qur'an | 107. Rodney Stark view— Islam has stopped the progress of Muslim scientists |
| 103. Ibn al Haytham founded the scientific approach | 108. Harn Yahya rejects evolution outright |
| 104. Muslim world has played a big part in scientific advancement | 109. Saudi school books reject evolution outright |
| | 110. Jim Khalili thinks religion and science are incompatible |
| How effective are Islam's responses to Pluralism? | |
| 111. Example of Muhammad's Madinah | 116. Conflict between Muhammad and Jewish tribes |
| 112. Qur'an names Jews and Christians a People of the Book | 117. Some passages say not to take them as your friends |
| 113. Baghdad required open mindedness and tolerance & e.g. of La Convivencia | 118. Mono-cultural Islamic states are way— ISIL |
| 114. Common Word Project— interfaith study of Qur'an and Bible | 119. Common word Project is harmful— Qur'an is final message |
| 115. Integration as dawah | 120. Some Muslims in West find integration hard |
| Is there a coherent approach to conversion in Islam? | |
| 121. Qur'an is very clear— let there be no compulsion in religion | 126. Forced conversion do happen— al Hakim and Ridda wars |
| 122. al-Hakim is exception, not rule—most thought he was mad | 127. Inconsistency between men and women— Muslim women require their potential spouse converts, Muslim men can marry women of the book. |
| 123. Ingenuine conversions rejected like King John was by Al-Nasir | 128. Many converted as it was advantageous not true acceptance |
| 124. International Islam Conference forbade takfiri approach. Quilliam foundation say it does not matter what type of Muslim you are | 129. Some Muslims don't accept conversion into what they see as takfiri sects |
| 125. They have still converted though and accept main articles of faith— rest is cultural | 130. Inconsistency with how far one converts— ibn Battuta's example of Topless women |

| Topics– Find 2 quotes for each area: | |
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SOCIAL HISTORICAL DEVELOPMENTS

**Islam T3 A-C Knowledge Organizer
– Revision Edition**

Key Figures

| | |
|----------------|-----------------|
| 14. M | 15. Ali Abd'I R |
| 16. Akbar G | 17. Ibn al H |
| 18. Adam and H | 19. Al B |
| 20. Ibn S | 21. Au |
| 22. Ak | 23. Liu Zhi |
| 24. Ib | 25. Al– Ma |

The colour key has been removed– colour code the 3 topic areas
Now complete the revision tasks in each section

KEY WORDS—ADD DEFINITIONS

| | | | |
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