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| **Topic** | **Revised** |
| Role of the masjid in Islam |  |
| The role of festivals in shaping religious identity- Ashurah |  |
| The role of festivals in shaping religious identity- Ramadan and Id Ul Fitr  |  |

**Key quotes**

**Mosque:**

**Ashurah:**

**Id:**

**Ramdan:**

**Id Ul Fitr:**

**Zakat ul Fitr:**

**Empathy with the poor:**

**Support for the poor:**

**Unity:**

**Brotherhood:**

**Ashurah:**

**Difference between Sunni Shia (historial origin)**

**Sunni reasons for celebrating Ashurah**

**Ashurah:**

**Role of Ashurah to express Shia identity:**

**Majlis and crying:**

**Poetry:**

**Street processions:**

**Taziyah:**

**Beating the chest:**

**Self-flagellation:**

**Ziyarah**

**Mosque**

**Function and importance of the first mosque in Islam:**

**Social and educational role of mosque:**

**Role of the Masjid for the Ummah (including men and women):**

**Role of imam:**

**Role of the mosque:**

**Role of the mosque today VS prophet’s Masjid**

**Role of mosque as a community centre:**

**Theme 4 – Religious practices that shape religious identity**

**The Masjid has maintained its original function as that when established by Muhamad in Madinah**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

**Prostration is the most important purpose of the masjid**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

**Devotional rituals during Ashura reflect Shia teachings:**

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| **Keyword**  | **Definition**  |
| **Musallah** |  |
| **Khutbah** |  |
| **Id ul Fitr** |  |
| **Tajweed** |  |
| **Muharram** |  |
| **Shia** |  |
| **Sunni** |  |
| **Caliph** |  |
| **Taziyah** |  |
| **Husayniyyat** |  |
| **Taraweeh** |  |
| **Itikaaf**  |  |

**Self harm is an excessive form of religious devotion**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

**Focus on suffering during Ashurah misrepresents Shia identity**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

**Ramadan**

**Taqwa:**

**Rules of fasting:**

**Purpose of fasting:**

**Three levels of fasting:**

**Legal fasting:**

**Ethical fasting:**

**True fasting:**

**Makruh:**

**Haram:**

**Importance of the five categories of behaviour**

**Id ul Fitr is treated as a social occasion and not a religious celebration**

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| **For** | **Against**  |
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| **Evidence:** | **Evidence:** |

**Fasting benefits the individual more than the community**

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| **For** | **Against**  |
|  |  |
| **Evidence:** | **Evidence:** |

**Uniqueness of fasting in comparison to other worship:**

**Benefit of Ramadan to the Ummah:**