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| **Topic** | **Revised** |
| The concept of Allah and Shahadah |  |
| Muslim belief about nabi. Rasul, nadir and risalah |  |
| Malaikah and akhirah  |  |

**Tawhid**

**Definition and reference to Surah 112:**

**Allah as sole creator and omnipotent:**

**Allah as merciful:**

**Allah beyond words and symbols:**

**Allah as transcendent and imminent**

**Impact of Tawhid on life of a Muslim:**

**Malaikah**

**Nature of angels:**

**Purpose of angels:**

**Role of angels:**

**Muhammad’s character and uniqueness**

**Role of a nabi**

**Distinction between Nabi and Rasul:**

**Role of a nabi as a messenger (rasul) and a warner (nadir)**

**Five prophets:**

**Muhammad as a seal of the Prophets:**

**Shadadah:**

**Role of shahadah in becoming a Muslim:**

**Other uses of Shahadah**

**Theme 2 – Religious concepts**

**Shirk**

**Islamic concept of Allah is coherent**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

**Shahadah is more to do with private faith than public declaration**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

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| **Keyword**  | **Definition**  |
| **Shahadah**  |  |
| **Tawhid**  |  |
| **Ex nihilo** |  |
| **Ibadah**  |  |
| **Jinns** |  |
| **Akhirah**  |  |
| **Kafir** |  |
| **Mu’min** |  |
| **Anbiya** |  |
| **Nabi** |  |
| **Rasul** |  |
| **Nadir** |  |

**The concept of messenger has been a success for Islam**

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| **For** | **Against** |
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| **Evidence:** | **Evidence:** |

**Muhammad was the ideal messenger**

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| **For** | **Against** |
|  |  |
| **Evidence:** | **Evidence:** |

**Akhirah**

**Day of judgement:**

**Allah and judge:**

**Stages of afterlife:**

**Description of heaven:**

**Description of hell:**

**Akhirah reinforcing submission**

**Day of judgement inspires faith**

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| **For** | **Against**  |
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| **Evidence:** | **Evidence:** |

**Day of judgement inspires faith**

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| **For** | **Against**  |
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| **Evidence:** | **Evidence:** |